

# PARKER CITY COUNCIL REGULAR MEETING

Council Chambers, City Hall Tuesday, October 7, 2025, at 5:30 P.M.

**MAYOR:** 

Andrew Kelly

**COUNCILMEMBERS:** 

Tonya Barrow, Mayor Pro Tem Katy Bodiford

Ron Chaple

John Haney

**CITY ATTORNEY:** 

Tim Sloan

**CITY CLERK:** 

Ingrid Bundy

NOTE: AT EACH OF ITS REGULAR OR SPECIAL MEETINGS, THE CITY OF PARKER COUNCIL ALSO SITS, AS EX OFFICIO, AS THE CITY OF PARKER COMMUNITY REDEVELOPMENT AGENCY (CRA) AND MAY CONSIDER ITEMS AND TAKE ACTION IN THAT CAPACITY.

## **AGENDA**

CALL TO ORDER
INVOCATION
ROLL CALL
ITEMS FROM THE AUDIENCE (NON-AGENDA ITEMS)
REGULAR AGENDA

- 1. Approval of Minutes August 25, 2025; September 4th, 16th, & 17th 2025
- 2. Planning Commission Recommendation
  - For consideration a Mobile Home Dealership Nassar Parcel # 26262-000-000 (6240 E Hwy 98 Bus)
     REQUESTING APPROVAL OF BUSINESS AT THIS PARCEL
- 3. Planning Commission Recommendation
  - For consideration an RV Sales Business Dykes
     Parcel # 25801-000-000 (5612 E Hwy 98 Bus)
     REQUESTING APPROVAL OF BUSINESS AT THIS PARCEL
- 4. Planning Commission Recommendation
  - For consideration DO Bodiford
     Parcels # 25801-020-000 & 25806-000-000 (5710 & 5405 Hwy 98)
     DEVELOPMENT ORDER FOR VENUE

# 5. Planning Commission Recommendation

- For consideration a lot split Barron
   Parcels # 25367-000-000 (807 N 9<sup>th</sup> Street)
   PARCEL TO BE SPLIT TO ACCOMMODATE CONSTRUCTION OF TWO HOMES
- 6. Planning Commission Recommendation (Denial)
  - Application for Variance Abu
     Parcels # 25076-004-000 (4931 S Lakewood Dr)

     REPLACE 2 QUADRUPLEXES DESTROYED BY HURRICANE MICHAEL

COMMENTS/ANNOUNCEMENTS ADJOURNMENT

Ingrid Bundy, City Clerk

If a person decides to appeal any decision made by the City Council with respect to any matter considered at the meeting, if an appeal is available, such person will need a record of the proceeding and such person may need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence upon which the appeal is to be made.

Any person requiring special accommodation at this meeting because of a disability or physical impairment should contact the City Clerk at clerk@cityofparker.com or by phone at 850-871-4104. If you are hearing or speech impaired and you have TDD equipment, you may contact the City Clerk using the Florida Dual Party System, which can be reached at 1-800-955-8770 (Voice) or 1-800-955-8771 (TDD).

ALL INTERESTED PERSONS DESIRING TO BE HEARD ON THE AFORESAID agenda are invited to be present at the meeting.

1001 West Park Street – Parker, Florida 32404 Telephone: 850-871-4104 – www.cityofparker.com



# CITY OF PARKER AGENDA ITEM SUMMARY

1. DEPARTMENT MAKING REQUEST/NAME OF PRESENTER:	2. MEETING DATE:
Council	10/07/2025
3. PURPOSE:	
Approval of minutes	
4. IS THIS ITEM BUDGETED (IF APPLICABLE)	
YES NO NA X	
August 25, 2025	
September 4, 2025	
September 16, 2025	
September 17, 2025	

# CITY OF PARKER REGULAR COUNCIL BUDGET WORKSHOP MINUTES HELD AT 1001 W. PARK ST, AUGUST 25, 2025 – 10:00 AM

Mayor Andrew Kelly called the meeting to order.

The following were present: Mayor Andrew Kelly, Councilmembers Tonya Barrow, Katy Bodiford, City Clerk Ingrid Bundy, and City Accountant Suzanne Kennon.

### **AGENDA**

## **Budget Discussion**

Suzanne Kennon presented the details regarding the Fiscal Year 2025 – 2026 budget.

With no further discussion the workshop adjour	rned at 5:23 A.M.
Approved this day of	, 2025.
Andrew Kelly, Mayor	Date
Ingrid Bundy, City Clerk	Date

# CITY OF PARKER REGULAR COUNCIL BUDGET MEETING MINUTES HELD AT 1001 W. PARK ST, SEPTEMBER 4, 2025 – 5:01 PM

Mayor Andrew Kelly called the meeting to order with invocation followed by the Pledge of Allegiance.

The following were present: Mayor Andrew Kelly, Councilmembers Tonya Barrow, Ron Chaple, John Haney, City Clerk Ingrid Bundy.

# ITEMS FROM THE AUDIENCE (Non-Agenda)

No items were presented

### **AGENDA**

# First public hearing and reading of Resolution 2025-413 for FY 2025-20206 TRIM

Suzanne Kennon presented the details regarding the Fiscal Year 2025 – 2026 TRIM.

A motion to approve the tentative Resolution 2025-413 for FY 2025-2026 TRIM was made by Councilmember Haney; seconded by Councilmember Chaple. The motion was carried with Councilmember Barrow dissenting; 3-1.

# First public hearing and reading of Resolution 2025-414 for FY 2025-20206 Budget

Suzanne Kennon presented the details regarding the Fiscal Year 2025-2026 budget. Public questions during the presentation were addressed as they arose.

A motion to approve the tentative Resolution 2025-414 for FY 2025-2026 budget was made by Councilmember Barrow; seconded by Councilmember Haney. The motion was carried with Councilmember Barrow dissenting; 4-0.

# First public hearing and reading of Resolution 2025-29 for FY 2025-20206 CRA

Suzanne Kennon presented the details regarding the Fiscal Year 2025 – 2026 CRA.

A motion to approve the tentative Resolution 2025-29 for FY 2025-2026 CRA was made by Councilmember Barrow; seconded by Councilmember Haney. The motion was carried with Councilmember Barrow dissenting; 4-0.

Prior to motions, Resident Jeanette Howard presented comments for council consideration.	
With no further discussion the meeting adjourned	d at 5:47 P.M.
Approved this day of	_, 2025.
Andrew Kelly, Mayor	Date
Ingrid Bundy, City Clerk	Date

# CITY OF PARKER REGULAR COUNCIL MEETING MINUTES HELD AT 1001 W. PARK ST, SEPTEMBER 16, 2025 – 5:30 PM

Mayor Andrew Kelly called the meeting to order with invocation followed by the Pledge of Allegiance.

The following were present: Mayor Andrew Kelly, Councilmembers Tonya Barrow, Katy Bodiford, Ron Chaple, John Haney, City Clerk Ingrid Bundy, City Attorney Tim Sloan.

# ITEMS FROM THE AUDIENCE (Non-Agenda)

Resident Anna Marie Morris presented details regarding community events taking place at the VFW.

### **AGENDA**

## **Approval of Minutes**

A motion to approve the minutes was made by Councilmember Barrow; seconded by Councilmember Chaple. The motion was carried with all voting in favor; 5-0.

# Second reading and possible adoption of Ordinance 2025-428

City Attorney Tim Sloan presented details regarding this item. After discussion, a motion to read was made by Councilmember Barrow; seconded by Councilmember Bodiford. The motion was carried with all voting in favor; 5-0.

A motion to adopt was made by Councilmember Barrow; seconded by Councilmember Bodiford. The motion was carried with all voting in favor; 5-0.

# <u>Application for Development Order – Parcel #24919-046-000 (360 Tyndall Pkwy S) – Uhaul Co of Florida</u>

This item was tabled.

# Permitting Process Policy Approval

City Attorney Tim Sloan presented details regarding this item. A motion to adopt was made by Councilmember Barrow; seconded by Councilmember Bodiford. The motion was carried with Councilmember Haney dissenting; 4-1.

### **COMMENTS/ANNOUNCEMENTS**

Mayor Kelly informed council of the State-Mandated Continuing Education in Ethics Webinar to take place on October 15, 2025.

Councilmember Chaple discussed the upcoming yard sale and Halloween community events.

Councilmember Haney presented for discussion his concerns regarding the bait shop at Earl Gilbert Park. A motion was made by Councilmember Haney for the bait shop to be removed from its current location. The motion died for lack of a second.

Mayor Kelly shared that there has been forward motion in identifying the perpetrators who set the bathroom on fire.

With no further discussion the meeting adjourned at 5:56 P.M.	
Approved this day of	, 2025.
Andrew Kelly, Mayor	Date
Ingrid Bundy, City Clerk	 Date

### CITY OF PARKER

# REGULAR COUNCIL BUDGET MEETING MINUTES HELD AT 1001 W. PARK ST, SEPTEMBER 17, 2025 – 5:01 PM

Mayor Andrew Kelly called the meeting to order with invocation followed by the Pledge of Allegiance.

The following were present: Mayor Andrew Kelly, Councilmembers Tonya Barrow, Katy Bodiford, Ron Chaple, John Haney, City Clerk Ingrid Bundy, City Attorney Tim Sloan.

# ITEMS FROM THE AUDIENCE (Non-Agenda)

Resident Jeanette Howard presented discussion pertaining to the rumble strips and having them modified to be able to accommodate cyclists.

## **AGENDA**

# Second public hearing, reading, possible adoption of Resolution 2025-413 for FY 2025-20206 TRIM

Suzanne Kennon presented the details regarding the Fiscal Year 2025 – 2026 TRIM.

A motion to read Resolution 2025-413 for final FY 2025-2026 TRIM was made by Councilmember Haney; seconded by Councilmember Chaple. The motion was carried with Councilmember Barrow dissenting; 4-1.

A motion to adopt Resolution 2025-413 for final FY 2025-2026 TRIM was made by Councilmember Haney; seconded by Councilmember Chaple. The motion was carried with Councilmember Barrow dissenting; 4-1.

# Second public hearing, reading, possible adoption of Resolution 2025-414 for FY 2025-20206 Budget

Suzanne Kennon presented the details regarding the Fiscal Year 2025 – 2026 budget. Public questions during the presentation were addressed as they arose.

A motion to read Resolution 2025-414 for final FY 2025-2026 budget was made by Councilmember Haney; seconded by Councilmember Bodiford. The motion carried with all voting in favor; 5-0.

Resident Pat Fousek presented supporting documentation (appendix item "A 091725") and shared specific concerns regarding the proposed budget.

Resident Jeanette Howard shared specific concerns regarding the proposed budget.

A motion to approve the Resolution 2025-414 for final FY 2025-2026 budget was made by Councilmember Haney; seconded by Councilmember Barrow. The motion carried with all voting in favor; 5-0.

# Second public hearing, reading, possible adoption of Resolution 2025-29 for FY 2025-20206 CRA

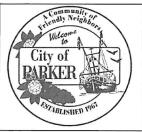
Suzanne Kennon presented the details regarding the Fiscal Year 2025 – 2026 CRA.

A motion to read Resolution 2025-29 for FY 2025-2026 CRA was made by Councilmember Haney; seconded by Councilmember Bodiford. The motion carried with all voting in favor; 5-0.

Resident Pat Fousek clarified a previous comment and apologized to Ms. Kennon.

Resident Jeanette Howard inquired about having a meeting once CRA is received.

A motion to adopt Resolution 2025-29 for FY 2025-2026 CRA was made by Councilmember Haney; seconded by Councilmember Barrow. The motion carried with all voting in favor; 5-0.		
Councilmember Barrow clarified her comment previously made regarding her water utility bill.		
With no further discussion the meeting adjourned at 5:35 P.M.		
Approved this day of, 2025.		
Andrew Kelly, Mayor Date		
Ingrid Bundy, City Clerk Date		



# CITY OF PARKER AGENDA ITEM SUMMARY

1. DEPARTMENT MAKING REQUEST/NAME OF PRESENTER:	2. MEETING DATE:
Nassar	10/07/2025
3. PURPOSE:	
Request for approval of business developmen	t
4. IS THIS ITEM BUDGETED (IF APPLICABLE)	
YES NO N/A X	
Parcel # 26262-000-000 (6240 E Hwy 98 Bu REQUESTING APPROVAL OF BUSIN	,
Planning Committee:	
Recommended for approval. Located in Commercial an	d CRA-2.
Mobile home sales are not precluded in this area.	



# State of Florida – Department of Highway Safety and Motor Vehicles DEALER SITE PRE-INSPECTION CHECKLIST

# FOR EXISTING DEALERSHIPS ONLY:

Curre	nt License Number:	Dealership Name:
	Add Location	Change of Location
FOR .	ALL APPLICANTS:	· · · · · · · · · · · · · · · · · · ·
Туре	of License:	
	VF – Franchised Motor Vehicle Dealer VI – Independent Motor Vehicle Dealer VA – Motor Vehicle Auction BH – Used Mobile Home Broker RV – New Recreational Vehicle Dealer	SF – Franchised Motor Vehicle Service Facility  WW – Wholesale Motor Vehicle Dealer  SD – Salvage Vehicle Dealer  DH – Mobile Home Dealer  RU – Used Recreational Vehicle Dealer
Type o	f Business:	
	Sole Proprietor Partnership  Limited Liability Company/Partnership (LL  Limited Liability/Limited Partnership (LLL)	
	umber (Required for all business types except Sole Propr s Drivers License Number (For Sole Proprietors	
Propose	d Name of Dealership: ADDIE	
Proposed	d Location Address: 6844_6	US. 9B PANAMA CITYPI 32704
Conta <mark>ct:</mark>	850-400-6546	Position Held: MANAGAA
Telephor	ne Number: COMMA MASSAM	Email Address: CEIMARC REAlton @ GMATIL
Is the offi	equirements for Office Space: ce a permanent structure?Yes cture is a trailer, is it anchored or tied down	No nYesNo
Revised 02	/2019	



# State of Florida – Department of Highway Safety and Motor Vehicles DEALER SITE PRE-INSPECTION CHECKLIST

For Motor Vehicle Dealers Only:  Interior Floor Space = sq ft (Formula: Multiply length x width) (Minimum requirement of 100 square feet of interior floor space exclusive of all hallways, closets or restrooms must be met.)
2. Display Space: (Motor Vehicle Dealers Only):
NOTE: Per F.S. 320.27(1)(c)(3) VW Dealers are exempt from the the display space requirement.
Is display space contiguous (being in actual contact; touching along the boundary or at a point) to the office area?  Yes No  If no, is the display space situated to allow easy access by the dealership's customers? Yes No
Is the proposed display space separate from customers and the proposed display space spac
Is the proposed display space separate from customer, employee or general parking? Yes No  Display Space: (Motor Vehicle Dealers Only)
Display Space. (Wotor Venicle Dealers Unity)
Is there immediate and direct access to a public street or highway?YesNo If no, is the display space situated on property owned or leased by the dealer to which public access has been granted?YesNo
Applicant understands that any vehicle displayed outside of the licensed location is considered a violation of s. 320.27(5), Florida Statutes and understands the Department may take administrative action.  (Applicant's Intials)
Mobile Home and Recreational Dealers:  Does the location afford sufficient unoccupied space to display new/used mobile home/s or recreational vehicle/s? Yes No
3. Business Separation (Motor Vehicle Dealers Only):  Is the location clearly separated from any other business? Yes No  If no, the requirement that any other business can be clearly separated is understood by the applicant.  (Applicant's Intials)
Are there other motor vehicle dealerships located next to this site?  Yes No  If yes, is there a permanent barrier? Yes No
If no, the requirement of a permanent barrier is understood by the applicant and that a site inspection will not be scheduled until the issue is resolved.  (Applicant's Intials)
(Applicant's Intials)
If there is a permanent barrier, is it 3 feet or higher? Yes No
If no, the requirement of a permanent barrier 3 feet or higher is understood by the applicant and that a site inspection will not be scheduled until the issue is resolved.  (Applicant's Intials)
•
Revised 02/2019



# State of Florida – Department of Highway Safety and Motor Vehicles DEALER SITE PRE-INSPECTION CHECKLIST

4. Signage and Hours of Operation:  Does the dealership have a sign with the business name which is readable at a distance of 50 yards from the public right of way? Yes No
Are hours of operation posted in a clear manner at or near the main entrance? Yes No
5. A labeled photo is required of the following:
<ul> <li>Office Space from the front entrance</li> <li>Customer, employee and general parking</li> <li>Front of the location exterior and any adjacent business</li> <li>Permanent barrier separating display space from other dealership, if needed</li> <li>Business signage from the public right of way</li> <li>Posted hours of operation</li> </ul>
Additional Comments:
All questions must be answered in the affirmative or a variance approved by the regional office in order for the location to be scheduled for a site inspection and be approved for licensing.
Applicant's Signature: Title: MANAGEN.  Date: 8-13-2025
OFFICE USE ONLY: FRVIS Customer Number:
Assigned Dealer License Number:

File this form in the dealer's file jacket

# SIGN Anca

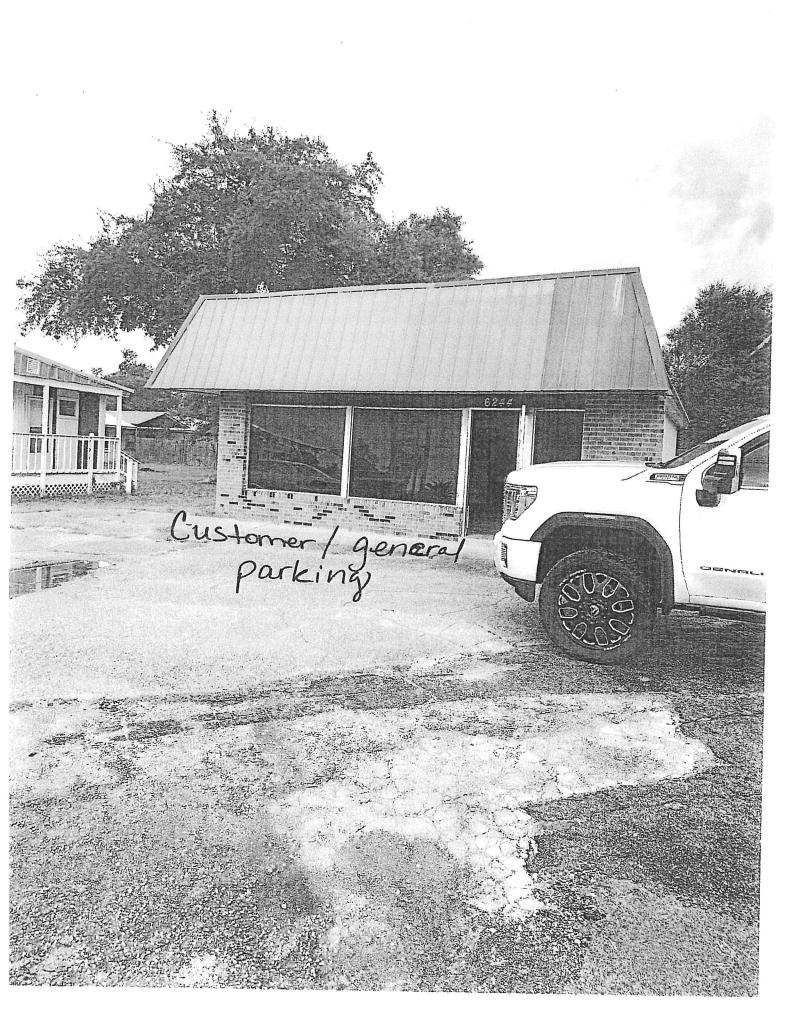


# DISPLAY AREA



# Front of building

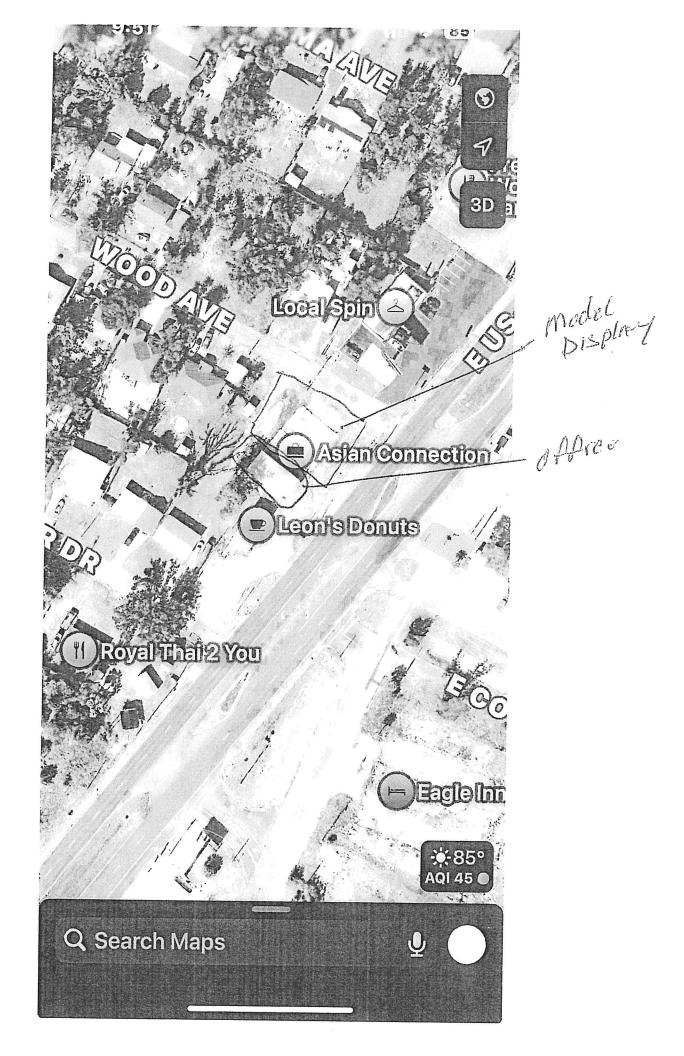


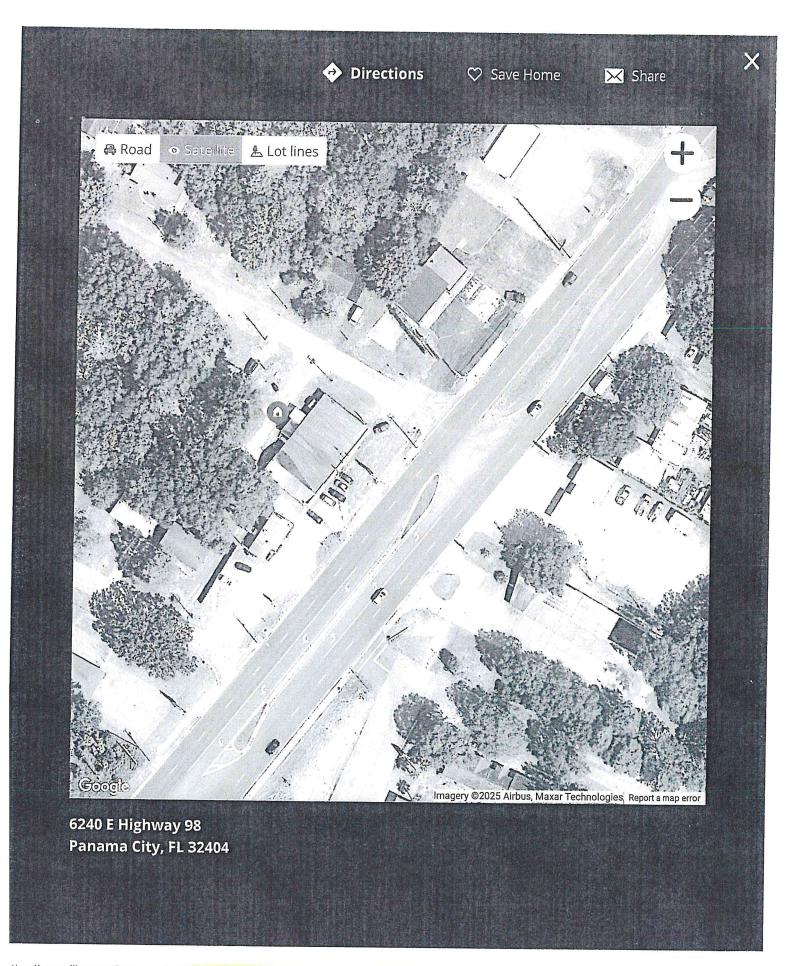


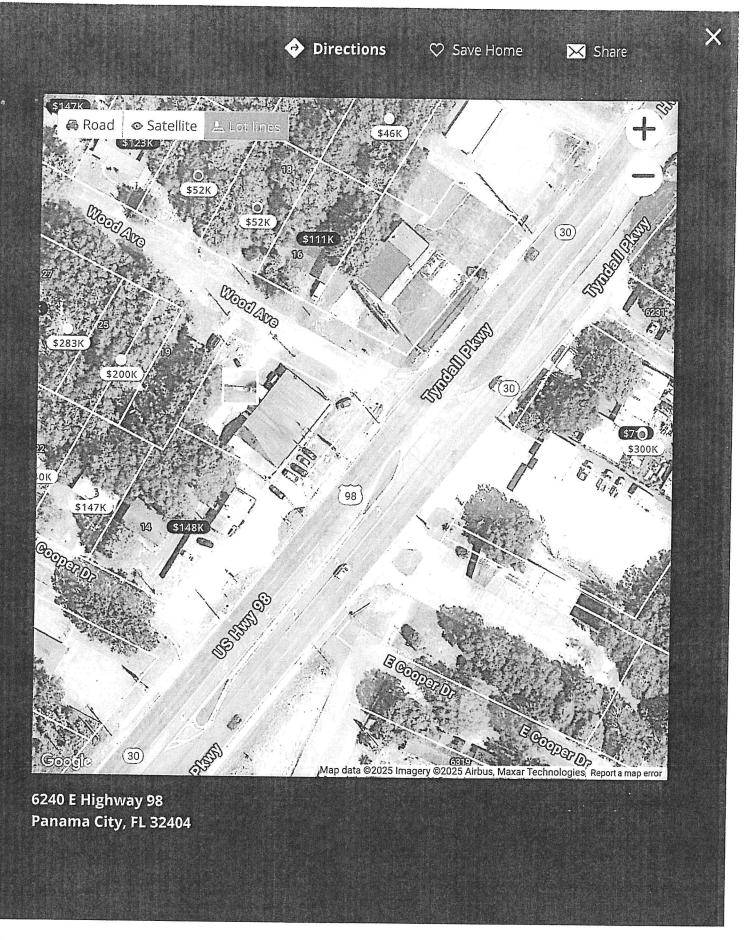


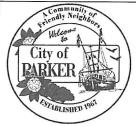












# CITY OF PARKER AGENDA ITEM SUMMARY

1. DEPARTMENT MAKING REQUEST/NAME OF PRESENTER:	2. MEETING DATE:
Dykes	10/07/2025
3. PURPOSE:	
Consideration of Business – RV Sales	
4. IS THIS ITEM BUDGETED (IF APPLICABLE)	
YES NO N/A X	
Parcels # 25801-000-000 (5612 E Hwy 98 B Amend current business license to include	le RV Sales

SMUGGLETT'S GROUPLIC



# CITY OF PARKER BUSINESS TAX RECEIPT APPLICATION

1001 West Park Street, Parker, FL 32404 Phone 850-871-4949

Filing this application and remitting the fee for a Business Tax Receipt (BTR) does not allow the applicant to operate or engage in any type of business, occupation or profession until the City issues a BTR license(s) to the applicant.

( )
Date: 10/3/2>
New/Commercial UpdateV Add Classification Change Classification
TRANSFER: Name Location Ownership
Transferred from:
Transferred to:
Name of Business or Individual: Invigler Group, LLL dla affachal
Business Description: RV Park that will sale RVs as an incidental part at applications the Ail Park & Maria love to
Street Address: 56/2 E. Bot Huy 9A Come
City Par Del State FC zip 32404
Business Phone 850-832-0942 Fax # 850-872-8234
Mailing Address 311 Maynol 6 Avenue
City Parana City State FC zip 3240/
Name of Owner of Business (If Corporation, provide corporate officer information)
anyplant loop, CLL- a Houled Corp LTV
Home Address: 10/6 W fack 1970et
City far My State FC Zip 32404
Home Phone # 850-832-0962 FEIN# OR SSN # \$85-207 4920
Driver's License Number/State: 1220 -162-70-331-()

Additional Requirements: State License # 100 Company Additional Requirements
Corporation LLC Fictitious Registration Incorporated 1st/Last Name (If Applicable, Attach Copy)
COMPLETE ALL THAT APPLY TO YOUR BUSINESS
Approx Retail Inventory Restaurant seating capacity Alcoholic beverage sold Alcoholic beverage served # Pool Tables # Beauty shop operators # Restaurant seating capacity # Restaurant seating capacity # Restaurant seating capacity # Alcoholic beverage served # Beauty shop operators # Beauty sho
CERTIFICATION: I certify that all the information contained herein is true and correct to the best of my knowledge and belief. If any portion is found to be false or misrepresented, such fact maybe just cause for immediate revocation of any license(s) issued to me. I acknowledge that the issuance of this business tax receipt license is contingent upon complying with the building and fire requirements of the City. Inspections will be performed and should deficiencies be found that are in conflict with required codes, I understand that the City will not issue the business tax receipt license until I (or the owner of the building if leased) make the required corrections. I understand that should corrections be necessary, I am not permitted to operate this business until those corrections have been made and all applicable fees have been paid. It is further understood that I must FULLY comply with the Codes of the City of Parker.
I further understand that it is the applicant's responsibility to secure the license(s) prior to conducting business in the City of Parker. (850-871-4104).
Signature of Owner of Business  Date 10/3/2)  Printed Name 2006 A 194 A
FOR OFFICIAL USE ONLY
Date Received Address
Parcel # Parking requirements
Proof of ownership of property Proof of Corporation, LLC, fictitious name, etc
Copy of authorization from property owner(s) to operate business
List any code restrictions or conditional use:
Reviewed by: Date:
Approved by: Date:
Full Fiscal Year Half Year Transfer
BTR Total: Date Paid Cash         Cash         Check Total Paid \$           Class Fee Class Fee         Fee
Class Fee Class Fee

# Electronic Articles of Organization For Florida Limited Liability Company

L20000201482 FILED 8:00 AM July 13, 2020 Sec. Of State acbrown

### Article I

The name of the Limited Liability Company is: SMUGGLER'S GROUP LLC

# Article II

The street address of the principal office of the Limited Liability Company is:

311 MAGNOLIA AVENUE PANAMA CITY, FL. 32401

The mailing address of the Limited Liability Company is:

311 MAGNOLIA AVENUE PANAMA CITY, FL. 32401

## Article III

The name and Florida street address of the registered agent is:

CHARLES W FULLER 5116 GULF DRIVE PANAMA CITY BEACH, FL. 32408

Having been named as registered agent and to accept service of process for the above stated limited liability company at the place designated in this certificate, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relating to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

Registered Agent Signature: CHARLES W. FULLER

# Article IV

The name and address of person(s) authorized to manage LLC:

Title: MGR CHARLES W FULLER 5116 GULF DRIVE

PANAMA CITY BEACH, FL. 32408

Title: MGR CLAYTON R SYFRETT 311 MAGNOLIA AVENUE PANAMA CITY, FL. 32401

Title: MGR DOUGLAS B DYKES

311 MAGNOLIA AVENUE PANAMA CITY, FL. 32401

Signature of member or an authorized representative

Electronic Signature: CHARLES W. FULLER

I am the member or authorized representative submitting these Articles of Organization and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of the LLC and every year thereafter to maintain "active" status.

L20000201482 FILED 8:00 AM July 13, 2020 Sec. Of State acbrown



Department of State / Division of Corporations / Search Records / Search by Entity Name /

# Detail by Entity Name

Florida Limited Liability Company SMUGGLER'S GROUP LLC

### Filing Information

**Document Number** 

L20000201482

FEI/EIN Number

85-2079920

Date Filed

07/13/2020

State

FL

**Status** 

**ACTIVE** 

### Principal Address

311 MAGNOLIA AVENUE PANAMA CITY, FL 32401

### Mailing Address

311 MAGNOLIA AVENUE PANAMA CITY, FL 32401

### Registered Agent Name & Address

FULLER, CHARLES W 5116 GULF DRIVE

PANAMA CITY BEACH, FL 32408

Authorized Person(s) Detail

Name & Address

Title MGR

FULLER, CHARLES W 5116 GULF DRIVE PANAMA CITY BEACH, FL 32408

Title MGR

SYFRETT, CLAYTON R 311 MAGNOLIA AVENUE PANAMA CITY, FL 32401

Title MGR

DYKES, DOUGLAS B 311 MAGNOLIA AVENUE PANAMA CITY, FL 32401

## Annual Reports

Report Year	Filed Date
2023	07/18/2023
2024 ′	03/06/2024
2025	02/20/2025

# **Document Images**

02/20/2025 ANNUAL REPORT	View image in PDF format
03/06/2024 ANNUAL REPORT	View image in PDF format
07/18/2023 ANNUAL REPORT	View image in PDF format
04/08/2022 ANNUAL REPORT	View image in PDF format
03/30/2021 ANNUAL REPORT	View image in PDF format
07/13/2020 - Florida Limited Liability	View image in PDF format

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# NEWS HERALD

# Fictitious Business

Originally published at newsherald.com on 07/02/2025

NOTICE IS HEREBY GIVEN that the undersigned desiring to engage in business under fictitious name of Smuggler's Cove Marina & Luxury RV Resort located at 5612 E. Highway 98 in the County of Bay in the City of Panama City, FL 32401, intends to register the said name with the Division of Corporations of The Florida Department of State, Tallahassee, Florida.

Dated at Panama City, Florida, this 06/29/25, day of June, 2025. Owner, Smuggler's Group, LLC July 2 2025 LSAR0325043

# State of Florida Department of State

I certify from the records of this office that SMUGGLER'S COVE MARINA & LUXURY RV RESORT is a Fictitious Name registered with the Department of State on July 2, 2025.

The Registration Number of this Fictitious Name is G25000083423.

I further certify that said Fictitious Name Registration is active.

I further certify that this office began filing Fictitious Name Registrations on January 1, 1991, pursuant to Section 865.09, Florida Statutes.

Given under my hand and the Great Seal of Florida, at Tallahassee, the Capital, this the Third day of July, 2025

COD WE TRUST

Secretary of State

live a Little.



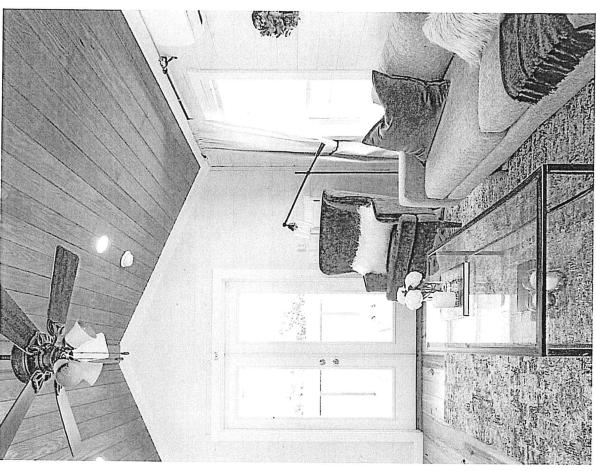
# Clayton Park Models deliver big on investment value.

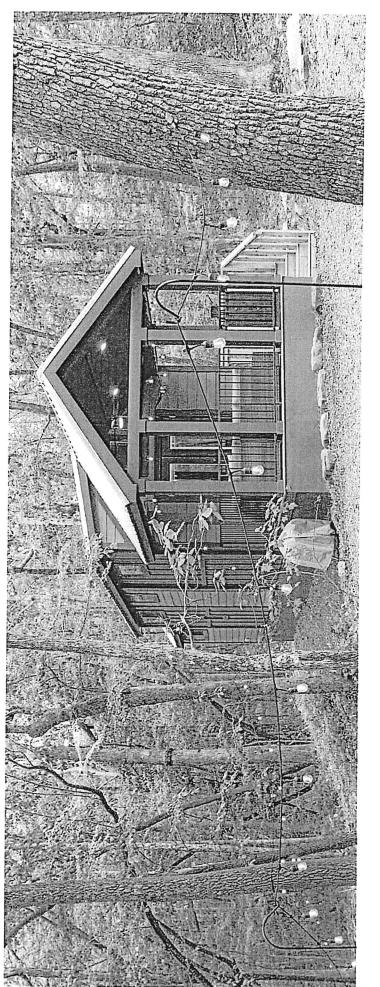
From workmanship that's second-to-none to finishing touches selected to impress, our park models are as visually stunning as they are well-constructed.

All park model materials and components with intention, rather than using materials made for other manufactured homes, which results in better designs, more solid construction, and stronger visual appeal.

Consistency drives everything we do. We honor production commitments and timelines, keeping in close touch at every phase of partnership, from first conversations to ongoing product support.

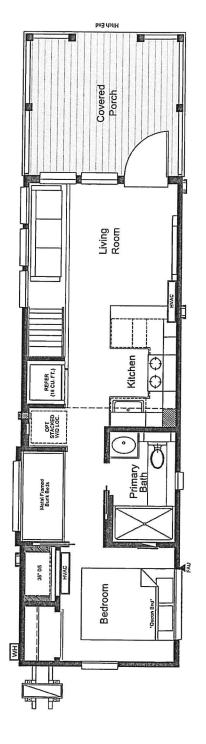
Small, yet luxurious floor plans. Unmatched quality and support for the price. That's what sets Clayton Park Models apart.

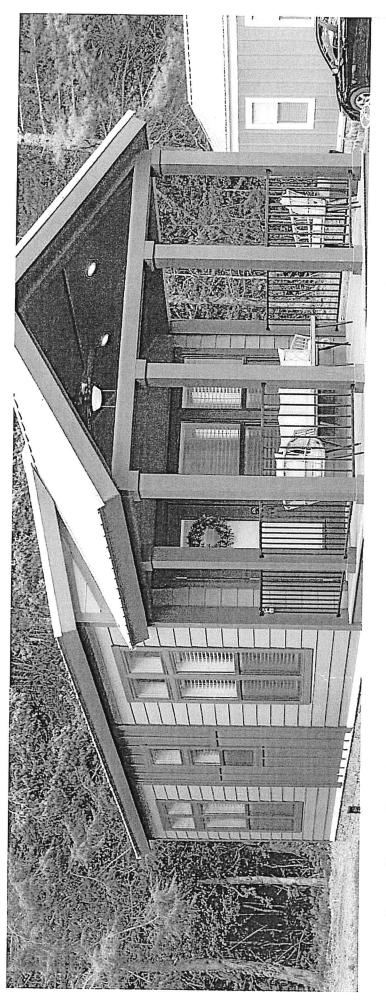




# Bonkheod 399 sq. ft. | 12x42 | Loft

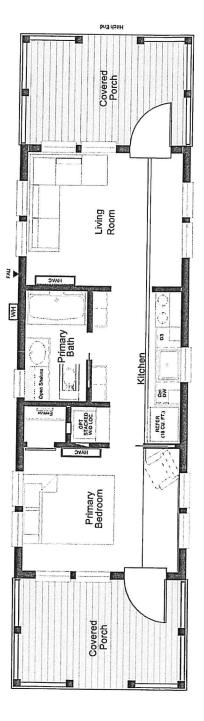


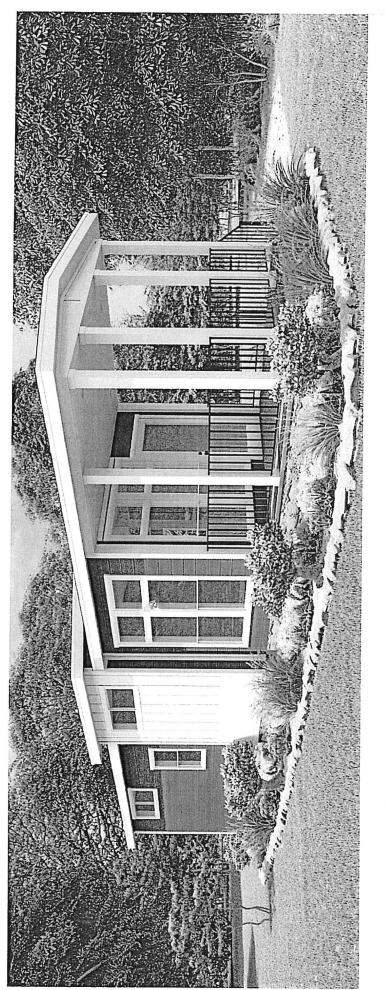




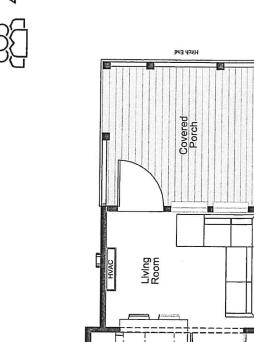
**Colholo** 396 sq. ft. | 13x47

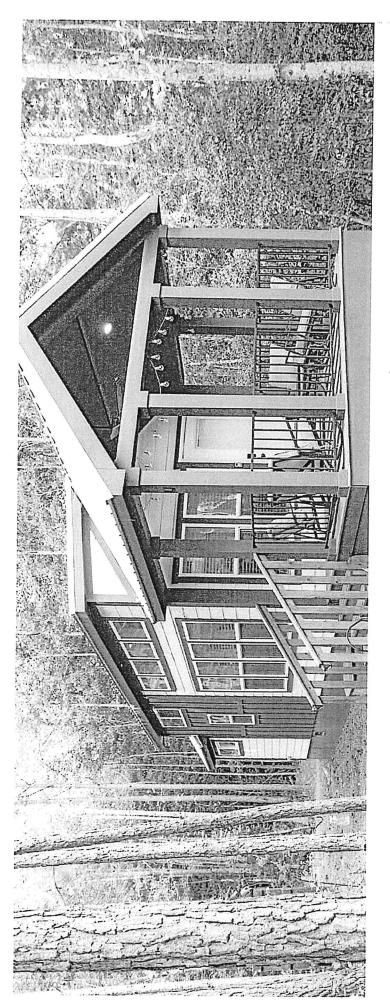






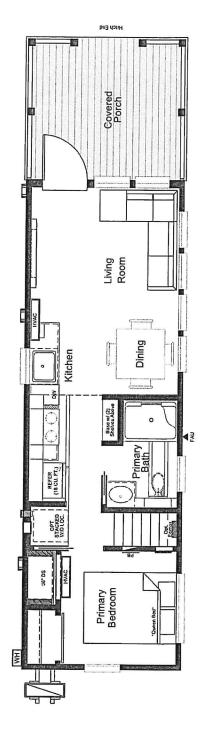
# **Cheaho** 397 sq. ft. | 12x43





# Colomoter 395 sq. ft. | 12x45 | Loft

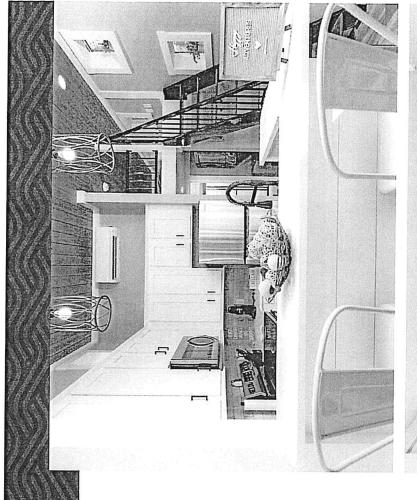


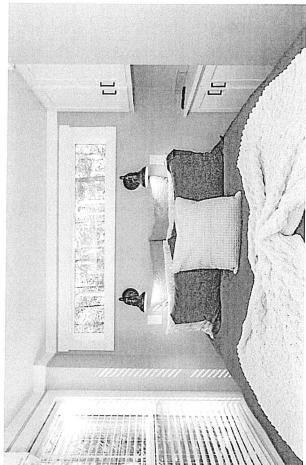


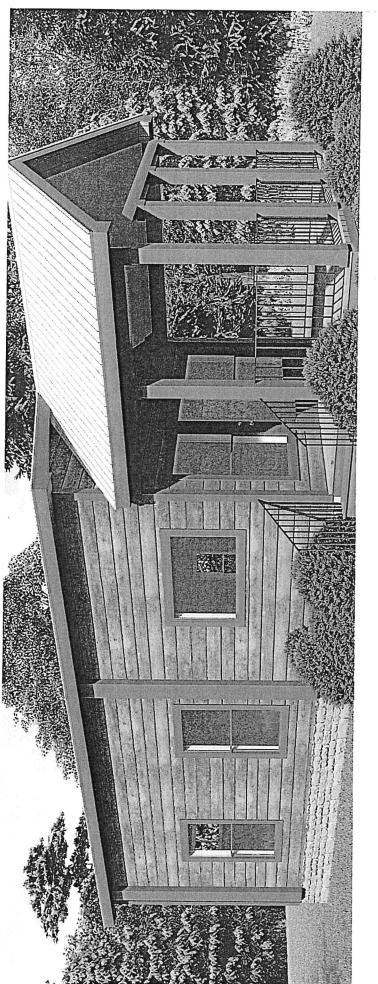
# How partnerships should be

"Support, efficiency, knowledge, and dependability are a few of the ways the Clayton Park Models team has brought value to our business. Always willing to help whether it be with a new build or a newly set up home, they are always there to support us in any way they can. They truly stand behind us and are there from start to finish."

Samantha R. - River Ridge Escapes

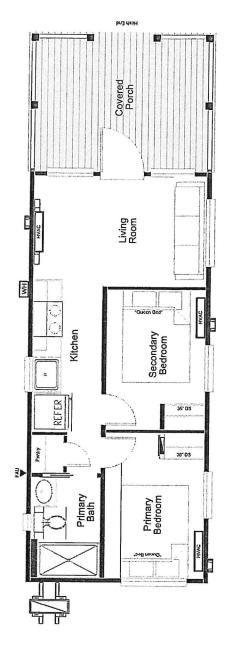


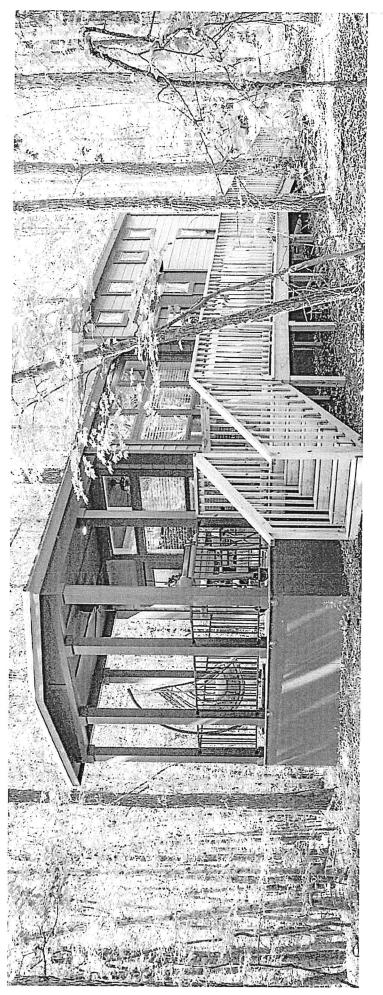




# **Cumberland** 398 sq. ft. | 14x40

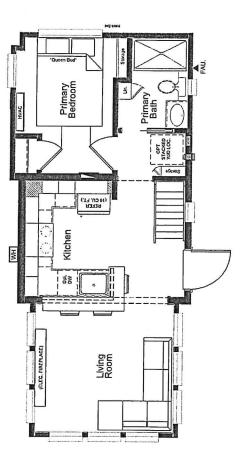






# **DeSoto** 394 sq. ft. | 12x45 | Loft

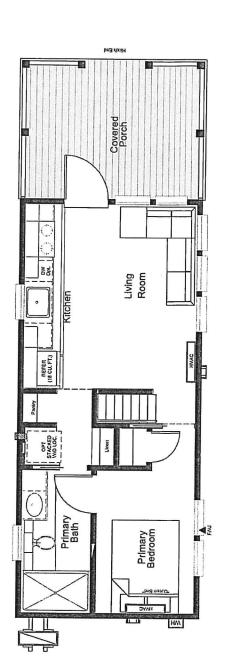






# **S OSC** 398 sq. ft. | 13x38 | Loft

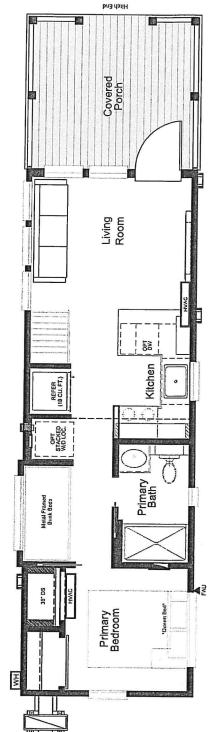
9

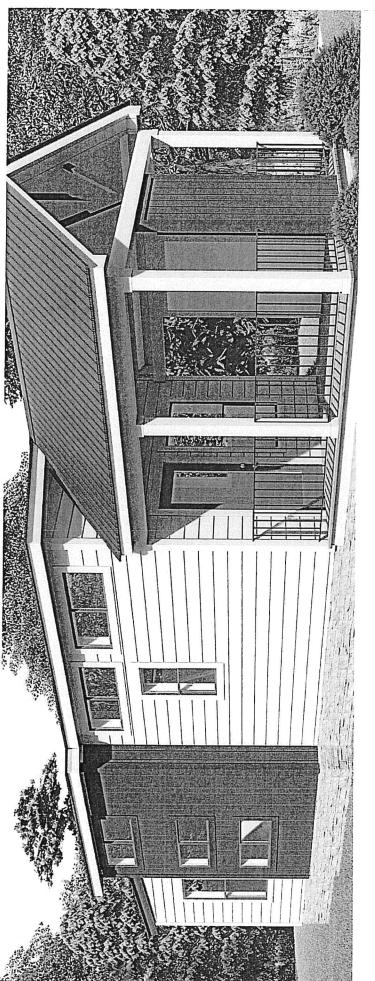




# **SWOY BOICK** 394 sq. ft. | 12x44 | Loft

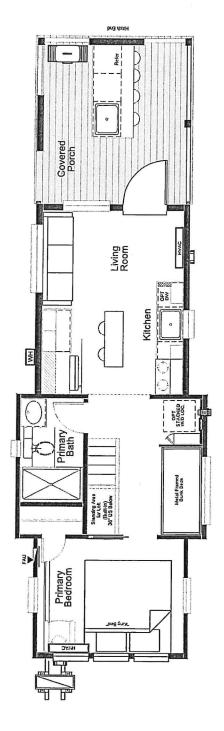






# **Tonnehill** 399 sq. ft. | 12x45 | Loft

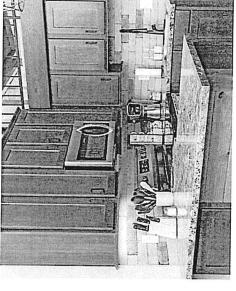


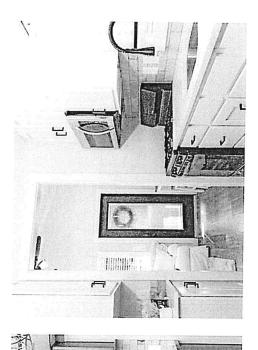


# Decor Packages

Simple Selections with a Personalized Touch







# Espresso Package:

Espresso Wood Cabinets
Black Alicante Formica Countertops
White Backsplash / Roycroft Grey Mist Paint
Piedmont Linoleum Flooring / White Trim
Extra White 1x8 Nicklegap Shiplap Accent

# Timberlake Package:

Espresso Wood Cabinets
Winter Carnival Formica Countertops
Beige Backsplash / Urban Putty Paint
Savannah Linoleum Flooring / Timberlake Trim
Urban Putty 1x8 Nicklegap Shiplap Accent

## White Package:

White Wood Cabinets

Tranquility Quartz Countertops
White Backsplash / Aesthetic White Paint
Piedmont Linoleum Flooring / Extra White Trim
Extra White 1x8 Nicklegap Shiplap Accent

For Full Interior Decor selections, go to ParkModelsByClayton.com/decor

# Select Standards & Options

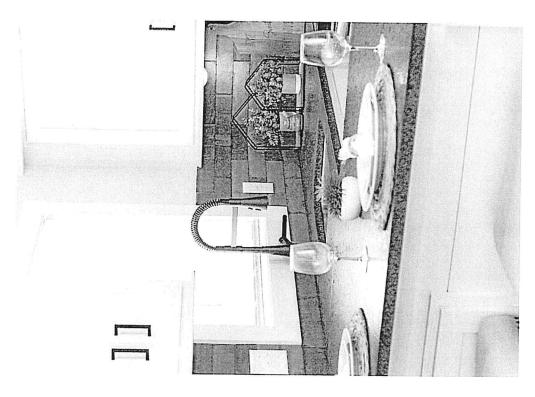
# Standards that raise the bar of the PMRV industry:

- Tankless Water Heater
- Exterior Doors with Built-in Blinds
- Composite Porch Decking with Large Covered Porch
- Front and Rear Residential Eaves with Boxed Overhangs
- Black Metal Porch Railing
- Soft Close Cabinet Hardware
- Stylish Wood Cabinetry
- Full-Size Frigidaire<sup>®</sup> Appliances
- Dual Pane Low-E Efficient Windows
- Ceramic Tile Kitchen Backsplash

For a full list of standards and options, go to ParkModelsByClayton.com

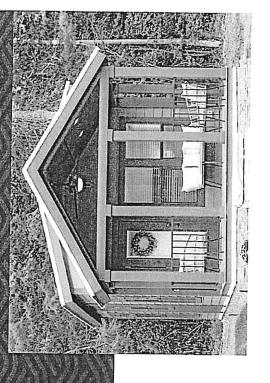
# Options for added luxury:

- 1x6 Painted Shiplap Walls
- Barn Doors
- **Undermount Kitchen Sinks**
- Quartz Countertops
- Built-in Night Stands
- Sconce Lighting
- Electric Fireplaces
- **Entertainment Center**



# The Clayton Park Models Ordering Process

personalization to suit different preferences without making things overly complex. Our straightforward five-step process is designed to assist businesses of all sizes We offer a curated range of PMRV models, decor, and features that have a proven track record of success. Our selection process strikes a balance, offering enough in finding the ideal models for their properties.





## 1) Discover

Explore our homes, decor, options, warranties, and processes on our website and brochure.



## 2) Connect

Schedule an introductory call where we learn about your company, your needs, and explore potential partnership.



## 3) Join

Gain access to top-quality park models by signing our partner agreement, which requires a retailer's license and a minimum order quantity.



## 4) Build

We'll guide you through the available options and features as well as provide guidance on financial regulations for your first order to ensure it aligns with your preferences.



## 5) Launch

Once your order is ready, we'll provide everything you need for setup, along with information on service, warranties, and repairs to kick-start your revenue generation.

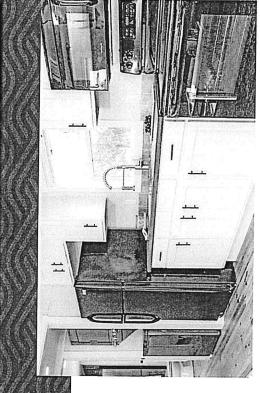
# Helpful info to gather

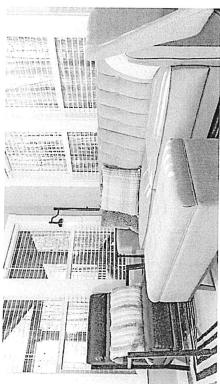
You've made a decision to invest in Park Model RVs. (Smart move.) Now it's time to get things in order. Here is a starter list of information you'll need to place your order that will ensure a smooth, swift ordering experience.

- What is the main use of your PMRV(s)?
- How many do you want to sleep in each?
- How large are your lot sizes?
- Will each lot have gas?
- What power supply do you have available? 50, 100, or 200 amp?
- Will you be adding an additional porch?
- How will you finance your PRMV(s)?
- · How will the home be oriented on your property?

Don't know the answers to these questions? Don't stress. Our experienced team will guide you through each one of them to ensure your making the best decisions that bring profitable results.

For additional Information and support, go to ParkModelsByClayton.com/Learn





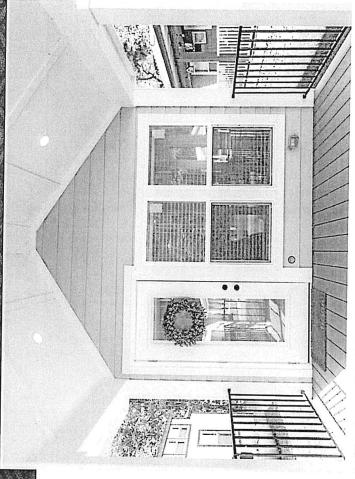


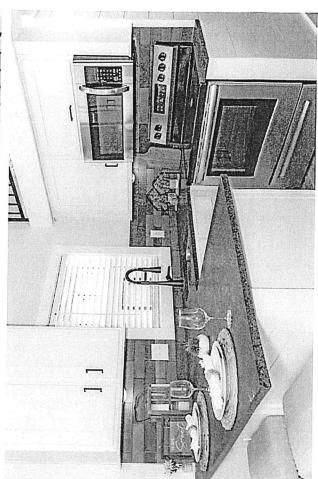
# Ready to take the next step?

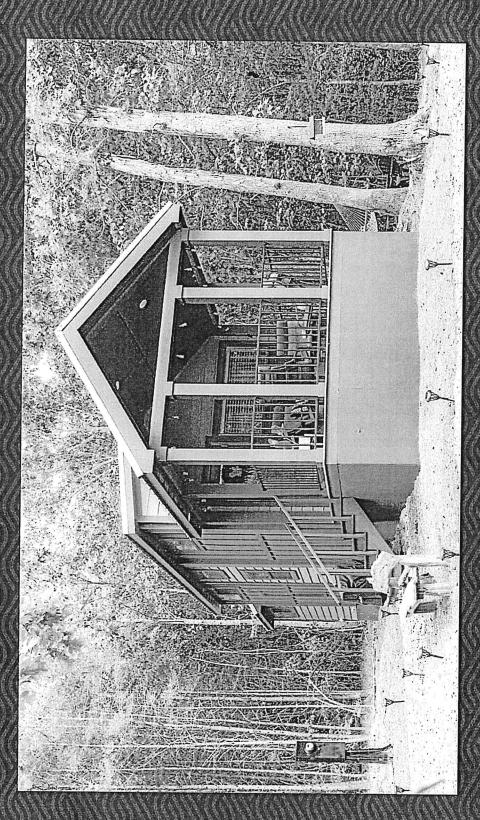
So much more than a transaction

No matter if you're just starting a new business or you're adding more PMRV's to your long-standing business, our goal is to ensure you have the right Park Models to maximize your customer's experience and profits.

Reach out anytime: 800-743-2284 parkmodels<u>@claytonhomes.com</u>









# **CERTIFICATE of ACHIEVEMENT**

This is to certify that

# Doug Dykes

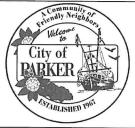
has completed the course Florida Car Dealer Pre-License 8 Hour Class

At Your Pace Online, LLC MVDTS-0011 1383 2nd Ave, Gold Hill, OR 97525 8 hours Pre-License Credit Completion Date: July 19, 2025

Drivers License # D220162703310

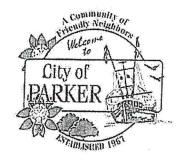
Credit Hours: 8





### CITY OF PARKER AGENDA ITEM SUMMARY

1. DEPARTMENT MAKING REQUEST/NAME OF PRESENTER: 2. MEETING DATE:					
Stevenson Trust 8	Stevenson Trust & Grover Bodiford 10/07/2025				
3. PURPOSE:					
Consideration of a	application	for Development	Order		
4. IS THIS ITEM BUDGE	TED (IF APPLICA	BLE)			
YES 🗌	NO 🗌	N/A X			
Parcels # 2 DEVE	. <b>5801-020-00</b> Lopment (	<b>0 &amp; 25806-000-000</b> ORDER FOR VENU	(5710 & 5405 Hwy 98) E		



1001 WEST PARK STREET . PARKER, FLORIDA 32404 TELEPHONE (850) 871-4104 • FAX (850) 871-6684

6/5, 573.0293 Telephone #:850,527.13/0

CITY OF PARKER MINOR DEVELOPMENT SINGLE FAMILY HOME/ADDITION Application Review Fee - \$350/\$150	Date of Submittal: Arg 28 2025  DO Permit #: P235-0047  Bldg Permit #: Land Use Designation: Mu-1  Parcel ID#			
Applicant Information:	<del>(m.,)</del> !			
Name of property owner: STEVENSON TRUST	GROVER BODIFORD			
Address: 5708/5710 E Huy 98'1 5				
Telephone #: 850.527.1310 Email: PE				
Name of contractor: B:C CONSTRUCTION	· Paring			
Address: 4124 Franklin Pike Nasyville/TN 37204  3.0293 Telephone #:850,527.1310 Email: AMERICAN. FARMS CYAMORCOM				
Site location: 5708/5710 E Hwy 98: 5405 FLEM.NJ ST (must include address)				
Flood Zone:				
Building/Structure Information:	a de la companya de l			
Current use of property:				
What type structure are you adding? Mobiles Food Truck; Entonthing Vanus  Will this structure be used for a husiness or home population?				
Will this structure be used for a business or home oc	cupation? Bus - ,			
Will anyone live in this structure? No				
Complete the following calculations:	· · · · · · · · · · · · · · · · · · ·			
Lot size: 3.095 Acres Ttl sq	. ft of lot: 134, 383			

(98) Framing Total	
Total existing square feet of your:	
Primary structure: $4194 - 1580 = 5694$	
Accessory structures: 1718 - 7920 = 4638	
Driveway/paved parking: 4654-1374 = 6628  Total square feet of impervious (existing): 16,360	
rotal square feet of impervious (existing): 16, 360	
Amount of impervious surface to be added: 7,000	min 9
Total additional impervious surface: 7000	
Percentage of lot coverage: 37 %	2700
Denvide alta ultar	Imf
Provide site plan:	_
Road right-of-way: <u>270'</u> Building height: <u>16'</u> Space between structures:	
Minimums: See attached Table 4.1	
<u>Utilities Information</u> :	
Are you planning to connect this structure to water and/or sewer?  Number of proposed water connections	
the applicant and/or property owner to additional permit fees and additional costs including legal fees.	
I hereby certify, under penalty of perjury, that I have read and understood the provisions of this permit, and that the information provided herein is true and correct to the best of my knowledge.	۶
A- 28 2025	
Signature of Applicant Date	
, " Date	*
TO EDGL DUM DING DE	
TO EPCI BUILDING DEPARTMENT: Please be advised that you may issue a	
building permit to the above named applicant/contractor on behalf of the City of Parker.	¥
Toronto the second of the seco	<i>y</i>
Signature of Approval Date	



### CITY OF PARKER AGENDA ITEM SUMMARY

1. DEPARTMENT MAKING REQUEST/NAME OF PRESENTER:  Barron  10/07/2025  3. PURPOSE:  Application for Parcel Split
3. PURPOSE:
Application for Parcel Split
4. IS THIS ITEM BUDGETED (IF APPLICABLE)
YES NO N/A X
Planning Commission Recommendation  Parcels # 25367-000-000 (807 N 9 <sup>th</sup> Street) - Barron  PARCEL TO BE SPLIT TO ACCOMMODATE CONSTRUCTION OF TW  HOMES



### Y OF PARKER

1001 WEST PARK STREET, PARKER, FLORIDA, 32404 TELEPHONE (850) 871-4104 - FAX (850) 871-6684

### Request for Combining or Separation of Parcel

Comments:

F				
Request for	Date of Submittal:			
mbining or Separation of Parcel	BLDG Permit #:			
	Land Use Designation:			
Applicant Information:	Parcel ID #:			
Name of Property Owner: Scott A. Barr	OM _			
Site Location: 807 N 9th Street - Davi	al ID: 25867-000-000			
Telephone #: [15-418-1807 Email: aa	confablusca aga con a cons			
Site Location: 807 N 9th Stirlet - Parcul 1D: 25367-000-000 Telephone #: [015-418-1807] Email: aaron@bluscapearoup.com Reason for Parcel Split or Combination: Parcel to be split to				
accomplate 2 new construction homes				
Submit detailed professional survey showing proposed combination or split of parcel.				
I hereby certify, under penalty of perjury, that I have read and understood the provisions of this permit and that the information provided herein is true and correct to the best of my knowledge				
O ela	Date: <u>7-2-25</u>			
Signature of Approval:	Date:			

LEGEND

CT = CRIMP TOP IRON PIPE FOUND

OT = OPEN TOP IRON PIPE FOUND

CR = 1/2" CAPPED REBAR IRON FOUND

CR = 1/2" REBAR IRON FOUND

IS = 1/2" CAPPED REBAR IRON SET

(POLYSUR CAODIOILS)

CMT = CONCRETE MORUMENT

MBSL = MINIMUM BUILDING SETBACK LINE

--X--X-= FENCE LINE

WM = WATER METER

WM = WATER METER

WM = WATER METER

WY = WATER VALVE

PP = POWER POLE

FH = FIRE HYDRANT

(R) = RECORD

(A) = ACTUAL LOT 10 FENCE 2.8' ON S 89'40'08" E OI O 10,500 FENCE O.G' ON CONCRETE **LOT 11** (20.48 111.33 12.1 00 9TH STREET NORTH EDGE OF ASPHAL ox on ity (50' R/W) 0.48 ± ACRES 20983 ± SO FT SHANNE ( 0.34'26" LOT 12 Z N 89'43'35" W 139.51'(A) 139.90'(R) FENCE 0.6' OFF LOT 13 SURVEYOR'S NOTES

1. TYPE OF SURVEY: BOUNDARY SURVEY STATE OF FLORIDA COUNTY OF BAY I, J. BRETT ORRELL, A REGISTERED LAND SURVEYOR IN THE STATE OF FLORIDA, HEREBY STATE THAT ALL PARTS OF THIS SURVEY AND DRAWING HAVE BEEN COMPLETED IN ACCORDANCE WITH THE CURRENT REQUIREMENTS OF THE STANDARDS OF PRACTICE FOR SURVEYING IN THE STATE OF FLORIDA TO THE BEST OF MY KNOWLEDGE, INFORMATION, AND BELIEF; 2. BEARINGS BASED ON RTK GPS DATUM 3. PROPERTY IS LOCATED IN FLOOD ZONE "X" UNSHADED AS SCALED FRON FEDERAL INSURANCE ADMINISTRATION FLOOD HAZARD BOUNDARY MAP 12005C PANEL NO. 0363 SUFFIX J, DATED OCTOBER 24, 2024 LOT 11 & 12, BLOCK F, LAKE DRIVE HEIGHTS 4. NO SETBACKS PROVIDED AS RECORDED IN PLAT BOOK 8 PAGES 12 BY THE CLERK OF THE CIRCUIT COURT, BAY COUNTY: FLORIDA I FURTHER STATE THAT THE BUILDINGS NOW ERECTED ON SAID LOT ARE WITHIN THE BOUNDARIES OF SAME; THERE ARE NO ENCROACHMENTS BY ADJOINING PROPERTY, EXCEPT AS SHOWN: THERE ARE NO RIGHTS OF WAY EASEMENTS OR JOINT DRIVEWAYS OVER OR ACROSS SAID LAND VISIBLE ON THE SUFFACE, EXCEPT AS SHOWN, THERE ARE NO ELECTRIC OR TELEPHONE WIRES (EXCLUDING WIRES WHICH SERVE THE PREMISES ONLY) OR STRUCTURES OR SUPPORTS THEREOF INCLUDING POLES, ANCHORS AND GLY WIRES ON OR OVER SAID PREMISES, EXCEPT AS SHOWN: THIS DRAWING ALSO DOES NOT REFLECT ANY TITLE OR EASEMENT RESEARCH OTHER THAN WHAT IS WISIBLE ON THE GROUND OR PROVIDED BY THE CLIENTS CONVEYANCE: AND THAT THE SCALE OF DRIVES, WALKS, FENCES AND ETC. ARE IN SOME INSTANCE EXAGGERATED FOR THE PURPOSE OF DETAIL. ACCORDING TO MY SURVEY THIS, THE 16TH DAY OF JUNE, 2025. J. Brett Digitally signed Ly J. Brett Orell Day MARIAMINIAN CONTRACTOR Orrell Date: 2075,96,17 J. BRET OBRELL, P.L.S. FLA. LICENSE NO: LS6913 SCALE: 1"=30' E NAME: 2506-4903 CORPORATE OFFICE SERVING ALABAMA, FLORIDA & MISSISSIPPI STATE OF MOBILE, AL 36618 P: (251) 666-2010 SURVEY DATE: 6/16/2025 FLORIDA FIELD DATE: 6/14/2025 SURVEYING PALLANDS WWW.POLYSURVEYING.COM A, LARA JBO CHECKED BY:

LEGEND

CT = CRIMP TOP IRON PIPE FOUND

OT = OPEN TOP IRON PIPE FOUND

CR = 1/2" CAPPED REBAR IRON FOUND

(7002)

RBR = 1/2" REBAR IRON FOUND

IS = 1/2" CAPPED REBAR IRON ST

(POLYSUR CADGIOILS)

CMT = CONCRETE MONUMENT

MBSL = MINIMUM BUILDING SETBACK LINE

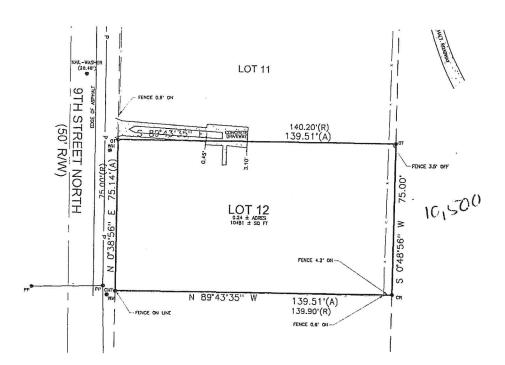
--X-- = FENCE LINE

WM = WATER METER

PP = POWER POLE

(R) = RECORD

(A) = ACTUAL



I, J. BREIT ORRELL A REGISTERED LAND SURVEYOR IN THE STATE OF FLORIDA, HEREBY STATE THAT ALL PARTS OF THIS SURVEY AND DRAWING HAVE BEEN COMPLETED IN ACCORDANCE WITH THE CURRENT REQUIREMENTS OF THE STANDARDS OF PRACTICE FOR SURVEYING IN THE STATE OF FLORIDA TO THE BEST OF MY KNOWLEDGE, INFORMATION, AND BELIEF;

LOT 12, BLOCK F, LAKE DRIVE HEIGHTS

AS RECORDED IN PLAT BOOK 8 PAGES 12 BY THE CLERK OF THE CIRCUIT COURT, BAY COUNTY; FLORIDA

FURTHER STATE THAT THE BUILDINGS NOW ERECTED ON SAID LOT ARE WITHIN THE BOUNDARIES OF SAME: THERE ARE NO ENCROACHMENTS BY ADJOINING PROPERTY, EXCEPT AS SHOWN; THERE ARE NO RIGHTS OF WAY EASEMENTS OR JOINT DRIVEWAYS OVER OR ACROSS SAID LAND VISIBLE ON THE SURFACE, EXCEPT AS SHOWN, THERE ARE NO ELECTRIC OR TELEPHONE WIRES (EXCLUDING WIRES WHICH SERVE THE PREMISES ONLY OR STRUCTURES OR SUPPORTS THEREOF INCLUDING POLES, ANCHORS AND GLY WIRES ON OR OVER SAID PREMISES, EXCEPT AS SHOWN; THIS DRAWING ALSO DOES NOT REFLECT ANY TITLE OR EASEMENT RESEARCH OTHER THAN WHAT IS VISIBLE ON THE GROUND OR PROVIDED BY THE CLIENTS CONVEYANCE; AND THAT THE SCALE OF DRIVES, WALKS, FENCES AND ETC. ARE IN SOME INSTANCE EXAGERATED FOR THE PURPOSE OF DETAIL.

ACCORDING TO MY SURVEY THIS, THE 1ST DAY OF JULY, 2025. J. BRET OBRELL, P.L.S. FLA. LICENSE (O: LS6913

J. Brett Digitally signed by J. Brett Orrell Date: Orrell 2025:07.01 08:03:29 -05'00'

SURVEYOR'S NOTES

1. TYPE OF SURVEY: BOUNDARY SURVEY

2. BEARINGS BASED ON RTK GPS DATUM

4. NO SETBACKS PROVIDED

3. PROPERTY IS LOCATED IN FLOOD ZONE "X" UNSHADED AS SCALED FROM FEDERAL INSURANCE ADMINISTRATION FLOOD HAZARD BOUNDARY MAP 12005C PANEL NO. 0363 SUFFIX J, DATED OCTOBER 24, 2024

SURVEYING

SERVING ALABAMA, FLORIDA & MISSISSIPPI CORPORATE OFFICE

WWW.POLYSURVEYING.COM

1"=30' 2506-4903 S-(43) FILE NAME SURVEY DATE: 7/1/2025 FIELD DATE: 6/29/2025 DRAWN BY: CHECKED BY: A. LARA JBO

WHITE OF LAND BRETT OF LS6913 STATE OF FLORIDA



### CITY OF PARKER AGENDA ITEM SUMMARY

1. DEPARTMENT MAKING REQUEST/NAME OF PRESENTER:	2. MEETING DATE:			
	Z. WILLTING DATE.			
Abu	10/07/2025			
3. PURPOSE:				
J. PURPOSE:				
Application for Variance				
4. IS THIS ITEM BUDGETED (IF APPLICABLE)				
YES NO NA X				
P1 // 2505/ 004 000 (4021 GV )				
Parcel # 25076-004-000 (4931 S Lakewood Dr REPLACE 2 QUADRUPLEXES DESTI				
MICHAEL	io 122 21 Holddom			
Planning Committee:				
Denied application for approval. Two previously issued DO's expired				
and now must meet low density residential requirements.				
•				

### CITY OF PARKER

### PETITION FOR VARRIANCE APPLICATION

Date of application: April 28 2025 Application No:						
Petitioner's Name: Ayala Properties LLC - Omri Abu						
(Current owner of property must apply for the variance)						
Address: 4931 S. Lakewood Dr. (4925-4939)						
City, State, Zip: Panama City FI 32404						
Telephone Number: 850-512-7012 Fax Number:						
Email: ayalapropertiesllc@gmail.com						
Parcel Identification Number(s). Obtained from Property Appraiser's Office: 25076-004-000						
Legal Description: See exhibit A attached						
Description of Proposed Variance: Replace 2 quadruplexes that were destroyed by Hurricane Michael						
in a R-1 zoning						
Location of Variance Property: 4931 S. Lakewood Drive						
Surveyor's Name: SCR & Associates						
Address: 3109 Minnesota Ave. Suite 120						
City, State, Zip: Panama City, Fl. 32404						
Telephone Number: 850 265 6979 Fax Number:						
Email: scr@scr.us.com						
Agent's Name: Scot Rutherford, PE						
3109 Minnesota Ave. Suite 120 Address:						
City, State, Zip: Panama City, Fl. 32404						
Telephone Number: 850 265 6979 Fax Number:						
scot@scr.us.com Email;						

### CITY OF PARKER VARIANCE APPLICATION SUBMITAL CHECKLIST

SUBMITTALS FOR THE PETITION FOR VARIANCE-Packets will include: If any submittals do not meet these requirements, they will not be accepted

1.	Original	plus :	two (2	) copies	of the	variance	application.
----	----------	--------	--------	----------	--------	----------	--------------

- 2. Application Fee: \$ 150.00 (non-refundable regardless of decision by the City). If paying by check the check should be made payable to "City of Parker".
- 3. Three (3) copies of the site plan. The plan must include a north arrow, a scale and show setbacks of all existing structures and all proposed structures from all property lines that is neat and legible. If the proposed variance is requested for a gulf front lot, you will need to have a surveyor show the Shoreline Protection Zone and the FDEP Control Line on your site plan.
- 4. Three (3) copies of numbered photographs in color of the proposed site location of view written on back of each photograph, corresponding numbers to be shown on a site plan of the photography locations.

### CITY OF PARKER

### VARIANCE APPLICATION VARIANCE REQUEST QUESTIONAIRE

1	<ul> <li>There is a specific hardship affecting the development of the property resulting from the strict application of the provisions of these Regulations. YES X NO Please explain below:</li> <li>See exhibit B attached</li> </ul>
2.	The hardship is not a result of the actions of the owner and is not based solely on a desire to reduce development costs. YES NO $\underline{x}$ Please explain below:
3-	The proposed variance is necessary to preserve a substantial property right where such property is generally available to other property owners of adjacent or nearby properties or other properties in the land use category. YESxNO Please explain below: There is a multi-family dwelling adjacent on the east side of the site and 6 multi-family dwelling adjacent on the west side of the subject property
4-	The proposed variance will not materially increase congestion on surrounding streets, increase the danger of fire or other hazards or otherwise be detrimental to the health, safety or general welfare of the public. YES NO x Please explain below:  It will not. The variance is only to allow the developer to rebuild what was there before.
5-	The proposed variance will be compatible with adjacent and nearby development and will not alter the essential character of the land use district. YES X NO Please explain below: There is a multi-family dwelling adjacent on the east side of the site and 6 multi-family dwelling adjacent on the west side of the subject property
<u>T</u>	The effect of the proposal variance is consistent with the purposes of the Regulations.  YES $\underline{x}$ NO Please explain below:  he variance is simple to allow the developer to do what the Commission already said they build do.
	The effect of the proposed variance is consistent with the Comprehensive Plan.  YESx_NOPlease explain below: he Comprehensive Plan allows for medium density attached dwelling units.

### CITY OF PARKER VARIANCE APPLICATION NOTIFICATION TO AFFECTED **PROPERTY OWNERS**

The applicant agrees that the City has the right to post a notification sign on the property, visible from the roadway, identifying the date, time, and location of the meeting of the City Council to consider the variance application. The applicant agrees to ensure that the sign is continually posted on the property until after a final decision of the City Council on the variance request or the application is withdrawn. After the meeting, the City shall have the right to remove the sign, restoring the surfaces of the property to its former natural state.

OMRI Abu	5-12-25
Printed Name	Date
	5-12-25
Signature	Date

Date

### CITY OF PARKER VARIANCE APPLICATION

Representative authorization

I, Omri Abu , owner of the following property:
PROPERTY ADDRESS: 4931 S Lakewood Dr. Panama City, Fl. 32404
Hereby authorize the following named individual to appear on my behalf at the City Council
Hearing to be held on Scot C Rut herford, PE
AUTHORIZED REPRESENTATIVE: Ayala Properties, LLC  BY: Omri Abu
PROPERTY OWNER
STATEOF: Glorida
COUNTY OF: BOY
The foregoing instrument was acknowledged before me this $12$ day of
May 20 25 _, by who is personally known to me, or who has produced as
identification and who did (did not) take an oath.
NOTARY PUBLIC  NAME:
Notary Public State of Flor Kimberly A Holland My Cemmission HH 5021 Expires 3/10/2028
HH502155
COMMISSION NUMBER:

#### REQUIRED SIGNATURE

I have read and understand all information provided in this application, the requirements listed within the application and agree to provide the necessary information requested by the City of Parker. The information I have provided on this application is true and correct to the best of my knowledge.

I understand that this application will be heard in a public meeting by the City of Parker City Council, the Parker Land Development Code shall govern the procedure of the decision.

I understand the Parker City Council cannot issue variances for the requirements of the City of Parker Comprehensive Plan. Changes to the Comprehensive Plan require a submittal of a Comprehensive Plan amendment application. (Applications are available at the City of Parker.)

I understand the City Council shall not vary the requirements of any provision of Ordinance 90-177, Parker Comprehensive Planning and Land Development Regulation Code, unless it makes a positive finding, based on substantial competent evidence on each of the finds contained in he variance application.

#### FLORIDA STATUES 837.06-FALSE OFFICIAL STATEMENT

Whoever knowingly makes false statement in writing with the intent to mislead a public servant in the performance of his official duty shall be guilty of a misdemeanor of the second degree.

	Omri Abu	
Petitioner's Signature	Printed Name	Date of Signature
STATE OF Honda		
COUNTY OF BOY  BEFORE ME, the undersigned	Notary Public in and for said Co	ounty and State, appeared
Omri abu		w to me or who has produced
instrument.	, identification and wh	o executed the foregoing
Given under my hand and seal	this 12 day of May	2025
{Seal}	Komberty a.	Holland
Notary Public State of Flerida Kimberly A Holland My Commission HM 502155 Expires 3/10/2028	Printed Name of the Notary	Kimberly A Holland My Commission of 502155

Commission Number: 114502156

#### EXHIBIT "A"

COMMENCE AT THE NORTHEAST CORNER OF LOT 1, BLOCK 12, LAKEWOOD PLAT AS RECORDED IN PLAT BOOK 8, PAGE 91, IN THE PUBLIC RECORDS OF BAY COUNTY, FLORIDA; THENCE NORTH 89°26'14" WEST, ALONG THE NORTH LINE OF SAID LOT 1, FOR A DISTANCE OF 97.0 FEET TO THE POINT OF BEGINNING. THENCE SOUTH 00°09'28" WEST, FOR A DISTANCE OF 119.89 FEET TO THE NORTH RIGHT OF WAY LINE OF LAKEWOOD DRIVE (HAVING A 50 FT. RIGHT OF WAY); THENCE NORTH 89°52'32" WEST, ALONG SAID NORTH LINE, FOR A DISTANCE OF 27.41 FEET; THENCE CONTINUE ALONG SAID NORTH LINE SOUTH 69°04'40" WEST, FOR A DISTANCE OF 150.00 FEET; THENCE LEAVING SAID NORTH LINE, NORTH 20°55'20" WEST, FOR A DISTANCE OF 131 FEET MORE OR LESS TO THE WATER'S EDGE OF MARTIN LAKE; THENCE NORTHEASTERLY, ALONG SAID WATER'S EDGE, FOR A DISTANCE OF 125 FEET MORE OR LESS TO A POINT ON THE WESTERLY EXTENSION OF THE NORTH LINE OF SAID LOT 1; THENCE SOUTH 89°26'14" EAST, ALONG SAID NORTH LINE, FOR A DISTANCE OF 102 FEET MORE OR LESS TO THE POINT OF BEGINNING. SAID LANDS BEING LOT 2, AND A PORTION OF LOTS 1 AND 3, BLOCK 12, LAKEWOOD PLAT, SECTION 13, TOWNSHIP 3 SOUTH, RANGE 14 WEST, BAY COUNTY, FLORIDA.

#### Lakewood Photo Catalog

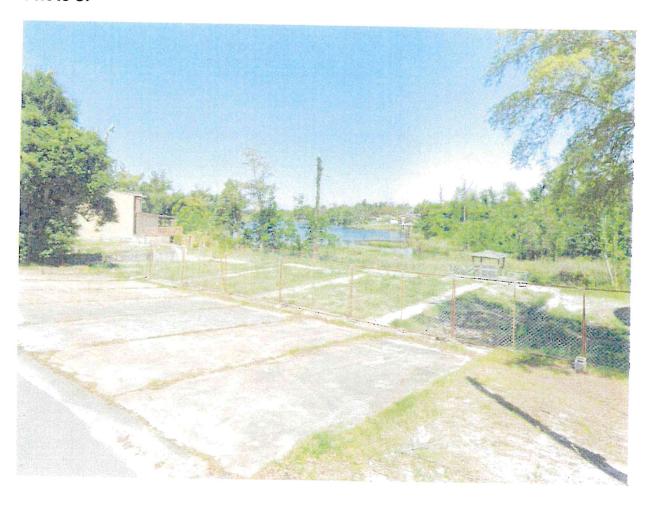
#### Photo 1:



#### Photo 2:



#### Photo 3:



#### Photo 4:



#### Photo 5:



Photo 6:



